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AMENDMENT TRANSMITTAL LETTER			Docket No. B0227.70000US00	
Application No. 10/621671-Conf. #2067	Filing Date July 17, 2003	Examiner B. Green	Art Unit 3611	

Applicant(s): Robert Bruscini

Invention: AWARD BAR AND HOLDER COMBINATION

TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.
The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	19	- 20 =	19	x 25.00	
Independent Claims	3	- 3 =	3	x 100.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify): Extension for response within first month					60.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					60.00

- ☐ Large Entity ☒ Small Entity
- ☐ No additional fee is required for this amendment.
- ☐ Please charge Deposit Account No. _____ in the amount of \$ _____.
A duplicate copy of this sheet is enclosed.
- ☒ A check in the amount of \$ 60.00 to cover the filing fee is enclosed.
- ☐ Payment by credit card. Form PTO-2038 is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 23/2825
as described below. A duplicate copy of this sheet is enclosed.
- ☒ Credit any overpayment.
- ☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

Shannon Pratt
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Shannon Pratt, Reg. No. 55,548
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Dated: 10/24/05

I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.	
Dated: <u>10-24-05</u>	Signature: <u>Marjorie A. DePina</u> (Marjorie A. DePina)



DOCKET NO.: B0227.70000US00

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Robert Bruscini
Serial No.: 10/621,671
Confirmation No.: 2067
Filed: July 17, 2003
For: AWARD BAR HOLDER

Examiner: Brian Green
Art Unit: 3611

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

The undersigned hereby certifies that this document is being placed in the United States mail with first-class postage attached, addressed to MAIL STOP AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 24th day of October, 2005.


Marjorie DePina

MAIL STOP AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the Office Action mailed July 19, 2005, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims that begins on page 2 of this amendment.

Remarks begin on page 7 of this amendment.